

## Conservation News

Coles County Soil and Water Conservation District  
6021 Development Drive, Suite 2  
Charleston, IL 61920

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Coles County Soil and Water Conservation District  
6021 Development Drive, Suite 2 — Charleston, IL 61920

Volume 48 Issue 2

217-345-3901-Ext. 3

Mar/Apr 2008

Mailing  
Address  
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Here

### Stewardship Week "Water is Life"

**Cutting one minute off your shower time can save about 700 gallons of water per month.**  
**An acre of corn gives off 4,000 gallons of water per day in evaporation.**  
**The average individual uses about 125 gallons of water per day.**

The Coles County Soil and Water Conservation District offers all programs and services without regard to race, color, national origin, religion, sex, age, marital status or handicap.

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Address subscription questions to the Coles County Soil and Water Conservation District, 6021 Development Drive, Suite 2, Charleston, IL 61920. Postage is paid at Charleston, Illinois and at an additional mailing office.

### AG Breakfast

Everyone involved in agriculture either personally or professionally is invited to a breakfast where farmers and individuals from different agriculture organizations, businesses, and companies can mingle and discuss their current events and issues. The Coles County SWCD, Coles County Farm Bureau, and the University of Illinois Extension in Coles County will be hosting an Agriculture Breakfast on Wednesday, March 12th at the Coles County Airport. Plan to arrive by 7:00 and order breakfast on your own.

While we are waiting on the food, there will be a short presentation on a topic that is generating a lot of discussion: Animal Registration and Premise ID Registration. Jim Kunkle from the Illinois Department of Agriculture will give the presentation on this topic that is generating interest all across the state.

Following the presentation, we will give those who want it an opportunity to share information about their organization or to bring to our attention issues of concern they would like to see addressed. You will be on your way no later than 8:30. If you want to ask questions regarding the ID issue, you may stay after the meeting has ended and talk with Mr Kunkle.

There will be a table for flyers, brochures, business cards, etc. so feel free to bring items you would like to share. Please extend an invitation to anyone who may be interested in learning about the local agriculture community as well as hearing more about ID Registration.

Call Coles County SWCD at 345-3901 (ex 3) to make a reservation. Seating is limited to the first 35 who call.

### Electronic Recycling

Coles County SWCD will be assisting Lincoln Heritage Resource Conservation and Development Council with an electronic recycling project. It will be held on April 26th, 9am-2pm, at the Coles County Fairgrounds. All electrical and battery-operated devices will be accepted with the exception of refrigerators, freezers, washers, dryers, dishwashers and hot water heaters.

There will be a small disposal fee for microwaves (\$5), monitors (\$5 plus \$15 for a broken tube) and TV's (\$10-\$25 depending on the size plus an additional \$15 for broken tubes). There will be no charge for other items.

Call the SWCD office at 345-3901 (ex 3) or the RC&D office at 345-3901 (ex 102 or 118) for more information.

