Land Use Council 7 Envirothon Registration Form Please complete the following information

| Coles County | | | | | | |
|--------------------|-----|----------|-------------------------------|-------------------------------|-----------------------|---------------------|
| School Name | | | | | | |
| School Address | | | | | | |
| City | Zip | | | | | |
| Phone | | | | | | |
| Fax | | | | | | |
| | | | Circle One* | T-shirt Size | Repeat Participant | |
| Team Advisor/Coach | F | hone | M F | | Υ | N |
| Team Advisor/Coach | F | Phone | M F | | Υ | N |
| Team 1 | | Particip | oating as ar Circle One | n FFA Tear T-shirt Size | Rep | N peat cipant |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Alternate | (| Grade | _ M F | | Υ | N |
| Team 2 | | Particip | oating as ar Circle One | n FFA Tear T-shirt Size | Rep | N peat cipant |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Team Member | (| Grade | _ M F | | Υ | N |
| Alternate | (| Grade | ΜF | | Υ | N |

| Team 3 | Participating as an FFA Team? Y N Circle T-shirt Repeat One Size Participant | | | | | |
|-------------|--|-----|------------------------------------|----|---------------------|--|
| Team Member | Grade | M F | = | Υ | N | |
| Team Member | | M F | = | Υ | N | |
| Team Member | Grade | M F | = | Υ | N | |
| Team Member | Grade | M F | = | Υ | N | |
| Team Member | Grade | M F | = | Υ | N | |
| Alternate | Grade | M F | = | Υ | N | |
| Team 4 | Participatir | _ | ın FFA Teaı e T-shirt e Size | Re | N peat cipant | |
| Team Member | | M F | = | Υ | N | |
| Team Member | Grade | M F | = | Υ | N | |
| Team Member | Grade | M F | = | Υ | N | |
| Toom Mombor | | | _ | ., | N | |
| Team Member | Grade | M F | · | Υ | IN | |
| Team Member | | | · | | N | |

If there are any special dietary needs that the planning committee needs to be informed of, please list them here:

Please return completed form to the Coles County SWCD Office by February 2, 2024.

Coles County SWCD – 6021 Development Drive, Suite 2, Charleston, IL 61920 Phone: (217) 345-3901 ext. 3 Email: info@colescountyswcd.org

^{*} Gender is used statistical purposes and for cabin/room assignments if team advances to the state competition, which includes an overnight stay. Tshirts are standard unisex sizes.